

<p style="text-align: center;">SUPERIOR HIGH SCHOOL ANNOUNCEMENTS (New Announcements are BOLD) Monday, November 6, 2017</p>	<p style="text-align: center;">Grade Announcement applies to:</p>	<p style="text-align: center;">Submitted By Expires</p>
<p>After School Student Supervision:</p> <p>All SHS students should exit SHS as soon as possible at the end of the school day. Any student in SHS after 3:30 pm must be in an area supervised by staff.</p> <p>Supervised areas include:</p> <ul style="list-style-type: none"> · A classroom with a teacher · Cafeteria area until 4:05 pm Monday through Friday · Library until 6:00 pm Monday through Thursday and until 4:00 pm Friday · Area where after school activity/event is taking place <p>Students staying at SHS for an after school activity/event must be in a supervised area as well. Staff asking students to stay after school for an event/activity must provide a supervised area for their students before, during and after the event.</p> <p>Staff seeing students not following these expectations should inform students of the after school expectation and give them the choice of exiting SHS or going to a supervised area. Staff having problems with any students complying with this expectation should notify administration and in extreme cases, call 911.</p>	<p style="text-align: center;">9-12</p>	<p style="text-align: center;">Mr. Posewitz 11/10</p>
<p>ALL GIRLS INTERESTED IN TRYING OUT FOR GIRLS BASKETBALL, TRYOUTS ARE TODAY AND TUESDAY NOVEMBER 6TH AND 7TH FOR ALL GRADES IN THE SHS GYMNASIUM FROM 3:30-5:30</p>	<p style="text-align: center;">9-12</p>	<p style="text-align: center;">Coach Kontny 11/7</p>
<p>Seniors: FYI The Deadline to submit an application on-line for the Herb Kohl Scholarship has been extended to Tuesday, November 7, 2017. www.kohleducation.org/studentexcellence</p>	<p style="text-align: center;">12</p>	<p style="text-align: center;">Edgette 11/7</p>
<p>Any Senior that has not had their Senior Project Proposal approved is now listed as "not on track to graduate." Please see Mr. Scott in the Senior Project Office for help.</p>	<p style="text-align: center;">12</p>	<p style="text-align: center;">Scott 11/7</p>
<p><u>Attention Juniors and Seniors:</u> The Superior Rotary Club is holding an essay contest. The 4-Way Essay Contest sponsored by Rotary District 5580 is open to all juniors and seniors. Guidelines for the essay are available in the SHS Guidance Office. The local winner receives a \$1,500.00 prize.</p> <p>Deadline for local entries is FRIDAY, DECEMBER 8, 2017. Essays should be turned in to Ms. Jill Edgette, scholarship secretary, in the Guidance Office.</p>	<p style="text-align: center;">11-12</p>	<p style="text-align: center;">Edgette 11/17</p>

<p>Trainer Mike will be having open ImPACT sessions for those winter athletes who need to take a baseline on the following dates:</p> <p>Monday 11/6 Tuesday 11/7 Wednesday 11/8 Thursday 11/9</p> <p>All sessions will be at 4:00 in room 236. Athletes should bring their laptop with them. The athletes that need to take the ImPACT test are ALL JUNIORS AND FRESHMEN who were NOT in a fall sport, and ANY SENIORS AND SOPHOMORES who did NOT take it last year as Freshmen and Juniors AND also were not in a fall sport this year. As a reminder, ALL ATHLETES MUST HAVE A BASELINE TEST ON FILE BEFORE THEIR FIRST REGULAR SEASON CONTEST. Scrimmages and Jamborees are exempt.</p>	9-12	Trainer Mike 11/9
<p>Attn Seniors:</p> <p>Are you applying to UWS? Plan to participate in "Instant Decision Day" on November 14th. UWS admissions representatives will be here to meet with students that have applied between now and November 10th to give you an instant decision on your application. Your application fee will also be waived. In order to participate you must: 1) Complete your UWS application by Nov. 9th. 2) Do not pay the fee 3) Sign up in the guidance office for a 10 minute time slot on Nov. 14th to meet with the UWS admissions representative. Please see your counselor for more information or questions.</p>	12	Nelson 11/9
<p>The Treasurer's office will be closed Thursday, Oct 26.</p> <p>The Treasurer's office will only be open 7:30am - 8:30am and all lunch times November 1st - November 10th.</p>	9-12	Mr. Posewitz 11/9