

<b>SUPERIOR HIGH SCHOOL ANNOUNCEMENTS</b> <b>(New Announcements are BOLD)</b> <b>Tuesday, November 7, 2017</b>	<b>Grade Announcement applies to:</b>	<b>Submitted By  Expires</b>
<p><b>Attention Juniors and Seniors:</b>  <b>Lake Superior College will be holding a Career Night on Thursday, November 16, 2017 from 5-8 p.m. on our main campus. This will be a wonderful opportunity to explore the wide variety of programs and career pathways at LSC.</b></p> <p><b>During the “Business and Industry” night, students will be able to tour the campus, visit with faculty, admissions and financial aid.</b></p> <ul style="list-style-type: none"> <li>▪ <b>Administrative Office Specialist</b></li> <li>▪ <b>Auto Body Technology</b></li> <li>▪ <b>Automotive Service Technology</b></li> <li>▪ <b>Aviation Maintenance Technology</b></li> <li>▪ <b>Business Administration</b></li> <li>▪ <b>Carpentry</b></li> <li>▪ <b>Civil Engineering Technology</b></li> <li>▪ <b>Commercial &amp; Residential Wiring</b></li> <li>▪ <b>Computer Careers</b></li> <li>▪ <b>Electronics Careers</b></li> <li>▪ <b>Fire Technology</b></li> <li>▪ <b>Integrated Manufacturing: Engineering CAD</b></li> <li>▪ <b>Integrated Manufacturing: Welding</b></li> <li>▪ <b>Legal Secretary Careers</b></li> <li>▪ <b>Medical Secretary Careers</b></li> <li>▪ <b>Paralegal Studies</b></li> <li>▪ <b>Professional Pilot</b></li> <li>▪ <b>and more!</b></li> </ul> <p><b>Students are asked to RSVP for this event. Students can sign up at <a href="http://www.lsc.edu/visit">www.lsc.edu/visit</a> .</b></p>	<p><b>11-12</b></p>	<p><b>Nelson 11/16</b></p>
<p><b>After School Student Supervision:</b></p> <p><b>All SHS students should exit SHS as soon as possible at the end of school day. Any student in SHS after 3:30 pm must be in an area supervised by staff.</b></p> <p><b>Supervised areas include:</b></p> <ul style="list-style-type: none"> <li>▪ <b>A classroom with a teacher</b></li> <li>▪ <b>Cafeteria area until 4:05 pm Monday through Friday</b></li> <li>▪ <b>Library until 6:00 pm Monday through Thursday and until 4:00 pm Friday</b></li> </ul>	<p><b>9-12</b></p>	<p><b>Mr. Posewitz 11/10</b></p>

<p>· Area where after school activity/event is taking place</p> <p>Students staying at SHS for an after school activity/event must be in a supervised area as well. Staff asking students to stay after school event/activity must provide a supervised area for their students during and after the event.</p> <p>Staff seeing students not following these expectations should inform students of the after school expectation and give them the choice of exiting SHS or going to a supervised area. Staff having problems with any students complying with this expectation should notify administration and in extreme cases, call 911.</p>		
<p><b>ALL GIRLS INTERESTED IN TRYING OUT FOR GIRLS BASKETBALL TRYOUTS ARE TODAY AND TUESDAY NOVEMBER 6TH AND 7TH FOR ALL GRADES IN THE SHS GYMNASIUM FROM 3:30-5:30</b></p>	9-12	Coach Kontny 11/7
<p>Seniors: FYI The Deadline to submit an application on-line for the Kohl Scholarship has been extended to Tuesday, November 7, 2017. <a href="http://www.kohleducation.org/studentexcellence">www.kohleducation.org/studentexcellence</a></p>	12	Edgette 11/7
<p>Any Senior that has not had their Senior Project Proposal approved is now listed as "not on track to graduate." Please see Mr. Scott in the Senior Project Office for help.</p>	12	Scott 11/7
<p><u>Attention Juniors and Seniors:</u> The Superior Rotary Club is holding an essay contest. The 4-Way Essay Contest sponsored by Rotary District 5580 is open to all juniors and seniors. Guidelines for the essay are available in the SHS Guidance Office. The local winner receives a \$1,500.00 prize.</p> <p>Deadline for local entries is FRIDAY, DECEMBER 8, 2017. Essays should be turned in to Ms. Jill Edgette, scholarship secretary, in the Guidance Office.</p>	11-12	Edgette 11/17
<p>Trainer Mike will be having open ImPACT sessions for those winter athletes who need to take a baseline on the following dates:</p> <p>Monday 11/6 Tuesday 11/7 Wednesday 11/8 Thursday 11/9</p> <p>All sessions will be at 4:00 in room 236. Athletes should bring their laptop with them. The athletes that need to take the ImPACT test are ALL JUNIORS AND FRESHMEN who were NOT in a fall sport, and ALL SENIORS AND SOPHOMORES who did NOT take it last year as Freshmen and Juniors AND also were not in a fall sport this year. As a reminder ALL ATHLETES MUST HAVE A BASELINE TEST ON FILE BEFORE THE FIRST REGULAR SEASON CONTEST. Scrimmages and Jamborees are exempt.</p>	9-12	Trainer Mike 11/9
<p>Attn Seniors:</p> <p>Are you applying to UWS? Plan to participate in "Instant Decision" on November 14th. UWS admissions representatives will be here</p>	12	Nelson 11/9

<p>meet with students that have applied between now and November 11th to give you an instant decision on your application. Your application fee will also be waived. In order to participate you must: 1) Complete UWS application by Nov. 9th. 2) Do not pay the fee 3) Sign up in the guidance office for a 10 minute time slot on Nov. 14th to meet with a UWS admissions representative. Please see your counselor for more information or questions.</p>		
<p>The Treasurer's office will be closed Thursday, Oct 26. The Treasurer's office will only be open 7:30am - 8:30am and all other times November 1st - November 10th.</p>	<p><b>9-12</b></p>	<p><b>Mr. Posewitz 11/9</b></p>