

SUPERIOR HIGH SCHOOL ANNOUNCEMENTS(New Announcements are **BOLD**)**Monday, March 22, 2021**Grade
Announcement
applies to:Submitted By

Expires

Juniors- The ACT test is this week! Make sure you come to school on time with your laptops fully charged on your scheduled testing day. (Also bring your chargers) Report to the Auxiliary Gym for check in on the morning of testing. If you haven't completed your MyACT account, bring your laptop to lunch on Monday (Cohort A students) or Friday (Cohort B students) and we will have a table set up for assistance. Get a good night's rest and goodluck!

11**Hubbard
3/25****Movie Trivia Night**

Join us in this fun & free event for a chance to win a variety of prizes including; JBL speaker, cornhole/bags set, portable ping-pong, spikeball set, and lots of gift cards (Love Creamery, Chilly Billy's, Twisted Pastries, and MORE) !!

Students who bring in a non-perishable food donation will receive a free bag of popcorn, and snacks will be available for purchase as well.

Use this link to sign up to attend! (March 30th, 8:00-9:30 pm)

[Movie Trivia Sign Up](#)

9-12**Student Council
3/26**

Hello Students

We will be putting in another letter jacket order soon. If you would like a letter jacket, stop by the athletic office to try on and order one by Friday, March 26th. Jackets cost \$165 this year and a deposit of \$85 will be due when you order. Please bring cash or checks payable to SHS. Thanks, Ms. Olson

9-12

E Olson
3/26**SHS PROM**

When: Saturday. April 24, 2021

Time: 5:00pm - Grand March, Dinner and Entertainment to Follow

For: Seniors and their guest (verification form required for non SHS student, or past graduate that fits the criteria)

Cost: \$15 a person (\$30 couple)

Tickets on Sale April 5-9th. in Treasurer's Office daily until 2:00pm

12


Soderstrom
4/9

The School Employees Credit Union is offering three \$500 scholarships for our members, their children or grandchildren. The School Employees Credit Union will accept and review applications for these scholarships. The scholarship application must be postmarked by April 15. Please fill out the accompanying application, be sure to provide all requested materials.

- One to a student graduating from SHS going to WITC

12

Hubbard
3/26

<ul style="list-style-type: none"> ● One to students graduating from SHS going to any post-secondary institution ● One to a high school student graduating from anywhere, going to any post- secondary institution. <p>Please mail this application and supporting essay, by April 15 to: The School Employees Credit Union, Att: Scholarship Committee, 3025 Tower Ave, Superior WI. 54880</p> <p> student scholarship app.docx</p>		
<p>Lacrosse registration is now open! Please use the link below to obtain/renew US lacrosse membership. Once membership is up to date, continue on to registering. Season will start April 12th. Team will run through late May/early June. Practice and game schedule is currently being worked. Also looking to set up open gyms prior.</p> <p>An informational meeting will take place in the near future (likely virtual).</p> <p>If there are any questions, please feel free to reach out, superiorgirlslax@gmail.com</p>	9-12	Coach Downs 4/9
<p>Attention Seniors!!!</p> <p>FCCLA is putting on a prom dress exchange. The exchange will take place on Tuesday March 23rd and Wednesday March 24 between 3:30-5:30 in the north commons. Stop by the commons area by the gym to look at dresses and try them on. Use the google site link to view pictures of the dresses available. https://sites.google.com/superior.k12.wi.us/prom-dresses/home</p> <p>Any questions or concerns please contact Kylie Seguin or Cassie Stank at the emails below. kyleesequin@superior.k12.wi.us cassandrastank@superior.k12.wi.us</p>	12	Jacob 3/23
<p>Seniors: If you plan on inviting a non-SHS student to the prom event on April 24th, you will need to complete the guest verification form which is available in the main office.</p>	12	4/9
<p>2021 Douglas County Fish & Game League Scholarships</p> <p>Douglas County Fish & Game League scholarship application information is now available to eligible high school seniors who may be interested in applying for one of two \$1,000 scholarships this year. This scholarship is to support those considering careers in Conservation, Law Enforcement, Forestry, Field Biology, Environmental Science, Natural Sciences, Taxidermy, Wildlife Management, Fisheries or related fields.</p> <p>The deadline for the application is Friday, April 2, 2021. See the full form on the Douglas County Fish & Game League website at https://www.dcfgl.org/scholarship</p>	9-12	Reynolds 4/2