

SUPERIOR HIGH SCHOOL ANNOUNCEMENTS

(New Announcements are **BOLD**)

Thursday, April 16, 2021

Grade
Announcement
applies to:

Submitted By
Expires

**Today is the first day of the SHS GSA's Day of Silence
SCAVENGER HUNT! Make sure you are checking your email
throughout today, Wednesday, and Friday for your clues for
the Scavenger Hunt. The form to submit your findings will be
shared via email on Friday 4/23, the Day of Silence.**

**The first THREE people to submit ALL THREE clues/posts via
Instagram (Wednesday) & GoogleForm (Friday) will win a
prize! Check your email for more information on how to win!**

--1st place: \$50 for the Spartan Shack

--2nd & 3rd place: \$25 for the Spartan Shack

9-12

**H-K
4/23/2021**



Summer School Registration is now open!

Summer school will run June 21st-July 29th

Monday-Thursday with no school on July 5th.

**This summer we are offering summer school options for
students who may need credit retrieval to get them back
on track due to a failed or missing course and also an
option for those students who want to take an elective
credit that we are offering this summer. We are excited to
offer our summer session *on campus* for all core area
classes including English, Math, Science, Social Studies and
Phy Ed/Health.**

**NEW this summer, we are also offering three elective
classes including Art 1, Careers, and Exploring Business &**

9-12

MKJ

<p>Marketing 101. Any student can sign up to take an elective class this summer that needs an elective credit.</p> <p>Our goal is to create learning options that will enable students to successfully complete and pass the course(s) needed to put them back on track for graduation!</p> <p>**For more information on the core and elective classes being offered at SHS and the Registration Form click HERE (SHS website).</p>		
<p>There are STILL TIP GRANTS AVAILABLE. The most current TIP Grant application can be found on the DPI WEOP website at: https://dpi.wi.gov/sites/default/files/imce/forms/pdf/f1577.pdf</p> <p>For more information about the TIP Grant go to: https://dpi.wi.gov/weop/tip-grant</p> <p>GEAR UP SCHOLARSHIPS AVAILABLE as well. Here is the link to the current GEAR UP Scholarship application: https://dpi.wi.gov/sites/default/files/imce/forms/pdf/f5108.pdf.</p> <p>For more information about the GEAR UP Scholarship, go to: https://dpi.wi.gov/weop/gearup/scholarship</p> <p>For most students, who are considered GEAR UP Outreach Students, they must receive a "service" from WEOP before they graduate from high school. To fulfill that requirement, when we receive their application, we will invite them to attend a virtual workshop or review some related information and fill out a survey. Please strongly encourage graduating seniors to apply for both the TIP Grant and the GEAR UP Scholarship as soon as possible, especially since they are awarded on a first-come first-served basis. Students in the northern region of Wisconsin could mail both applications, including the required supporting documents listed on the application, to our DPI WEOP office in Ashland, Wisconsin:</p> <p>DPI WEOP Office 620 Beaser Avenue Ashland, WI 54806</p> <p>Feel free to contact me directly if you have any concerns or questions whatsoever regarding the TIP Grant, GEAR UP Scholarship or related college and financial aid matters. I can most readily be reached by email or cell phone.</p> <p>Respectfully, Mark Nutt WEOP DPI Education Specialist Email: mark.nutt@dpi.wi.gov Cell: 715.331.9044</p>	<p>12</p>	<p>Hubbard 4/30</p>
<p>2021 Douglas County Fish & Game League Scholarships</p> <p>Douglas County Fish & Game League scholarship application information is now available to eligible high school seniors who may be interested in applying for one of two \$1,000 scholarships this year. This scholarship is to support those</p>	<p>9-12</p>	<p>Reynolds 4/30</p>

<p>considering careers in Conservation, Law Enforcement, Forestry, Field Biology, Environmental Science, Natural Sciences, Taxidermy, Wildlife Management, Fisheries or related fields.</p> <p>The EXTENDED deadline for the scholarship application is Saturday May 1, 2021. See the full form on the Douglas County Fish & Game League website at https://www.dcfgl.org/scholarship</p>		
<p>As students transition from elementary school to middle school, or middle school to high school, they can experience a lot of stress due to the uncertainty of a new school year and environment. This stress is heightened for children and teens who are experiencing abuse, more than ever during isolation. In fact, children and teens accounted for over 41,000 Unique Child Protective Services Reports in 2019 (Wisconsin Department of Children and Families). In order to help reduce stress for children and teens coping with abuse, we are asking for new, unused, or unopened backpacks, school supplies, clothing, activity books, hygiene, and grooming supplies. Please drop off donations at The Center Against Sexual Abuse (CASDA) between 8 am and 4 pm Mon-Fri (except holidays) - 318 21st Ave. East - parking lot entrance</p> <p>We encourage you to make purchases from local businesses, but we also have an Amazon wish list (https://casda.org/wp-content/uploads/2021/04/CAPM2021-CASDA-Wishlist-w-Amazon-Links.pdf.)</p> <p>Please donate what you can during the month of April in recognition of Child Abuse Prevention Month! Questions? Contact Natalie at nataliemarkon@superior.k12.wi.us</p>	9-12	Scott 4/30
<p>Announcement from the Air National Guard : My name is TSgt Amy McMillan and I am the Recruiting Assistant here at the 148th Fighter Wing, Air National Guard base in Duluth. On Wednesday July 14th, 2021 from 10am – 2pm we will be hosting a Career Fair on base! I’ve attached our flyer for this event that has all the small details inside. Bring an appetite! We will be hosting local food trucks during our event. Lastly, each person will need to register for the event prior to coming (which is simple as sending me an email and I will provide them with the information we need to give them access to the base)! See Flyer HERE</p>	9-12	Hubbard 4/20
<p>All boys interested in playing tennis this spring should contact coach Winkle, mark.winkle@superior.k12.wi.us . This year, the tennis season starts on Monday, May 3rd. However there will be open court times every week between now and then. There is a spring sports meeting on Wed, April 14th at 7:00, but contact coach Winkle ASAP to get weekly updates on open court times and team information. Thanks!</p>	9-12	Coach Winkle 4/20
<p>Open gyms for GBB are March 28, April 4,11,18,25 from 3:30-5 at SHS.</p>	9-12	Coach Kontny 4/23