



SUPERIOR HIGH SCHOOL

DAILY ANNOUNCEMENTS!

September 13, 2022

Submitted
By &
Expires

9/21/2022

SHS Dance Team Tryouts

We are looking for current 9th-12th graders to try out to be a part of our kick, pom, and hip hop teams for the 22-23 dance season!

September 21st

3:30-6:00

SHS Auxiliary Gym 1

Please come dressed in clothing you are comfortable dancing in, tennis shoes and/or jazz shoes, and make sure to have your hair up!

You can find us under Superior Spartan Dance Team on Facebook & @superiordanceteam on Instagram!

Feel free to email coach Brooke with any questions!
superiorspartandanceteam@gmail.com



I hope your school year is getting off to a great start! The Current SHS PledgeMakers Leadership Board is looking for some more strong leaders to join our team for the 2022-23 school year. If you are currently a PledgeMaker and you'd like to join a fun/exciting leadership team which puts on great events for our school/community you can fill out the following application and we will consider you for our board. Applications are due by THIS FRIDAY , September 16th.

Thank you for your time-Have a GREAT WEEK....

THE PLEDGEMAKERS LEADERSHIP BOARD

JUNIORS AND SENIORS

9/21/22

If you're interested in taking the ASVAB test on Wednesday 9/21/22, there is a sign-up sheet in the Guidance Office.

The test is free of charge and will start at 7:55am and last until approximately 9:35am.

Location: SHS Multi-Purpose Room.

Please stop by the Guidance Office with any questions.

Stu.Co Freshman Elections

applications
forms due
Wed 09/14

Anyone is
welcomed to
apply!! We're
excited to see
new faces

Attention students! Are you someone who enjoys learning about the world and would like to take a trip to Boston?

9/17/2022

The extracurricular activity Harvard Model United Nations is for students who are interested in international issues and have a desire to solve important problems. We will meet weekly from late September through January. Membership involves doing individual and collaborative work to prepare for a conference on January 25th-January 29th, 2023. The conference takes place in Boston and is organized by Harvard University. The SHS delegation will be assigned a country to represent in all kinds of international disputes. So in our preparation, we will learn about our country and determine its priorities in world politics, economics, humanitarian issues and defense.

Please understand that this extracurricular activity is meant for driven students who are passionate about social studies. An application process will be used in order to select students who will make the trip to Boston. However, even if you're not selected to make the trip, you can still participate in the activity in order to gain experience for future years.

If this sounds like something you might want more information about, please fill out this form and you'll be contacted by advisors Mr. Keith Johnson and Ms. Rachael Holden-Kaufman:

<https://forms.gle/VQP5KPyCtbUpxEKM8>

If you have any questions, contact Mr. Keith Johnson or Ms. Rachael Holden-Kaufman via email or stop in to their rooms (3145 and 3110)

SAVE A LIFE



GIVE BLOOD

Give Blood = Save 3 Lives



Monday, October 3
7:30 am to 3:30 pm

DONUT FORGET



Check out

FBLA

Tuesday,
September
13th

Room 2114 before school

PARENTS: Your school pictures are ready for viewing if you had your picture taken on 8/25! Go to jostenpix.com and enter code FE194322 to find your student's portraits and place an order. Retake day will be Friday, October 7th. School IDs will be delivered to the school soon and distributed in Advisory.

Kontny

Any girls interested in playing basketball this season, there is an open gym schedule posted alongside of the girls locker room and the gym door across from the mens PE office. Open gyms start next week. Hope to see you there. thanks Kontny

Wisconsin High School Clay Target League Registration

Reynolds

It is time to Register for the Fall Clay Target Season. If you would like to join us for the fall Season please contact Justin Aulie via email justin.aulie@superior.k12.wi.us for instructions by the deadline of Friday, September 9, 2022. Here are the fall season details.

We will be shooting on Mondays starting promptly at 5:00 PM at the Superior Trap club. This fall, we will be shooting 2 competition rounds of trap each week.

Cost: Registration will be \$35 (non-refundable), Clay and Shells will be \$150 for a total of \$185 this cost is significantly reduced through donations and fundraising in the past year. Thank you to all those that helped in this effort.

Registration and Payment Deadline: Friday September 9th by the end of the school day.

Practice/Reserve: September 19th

Week 1: September 26th

Week 2: October 3rd

Week 3: October 10th

Week 4: October 17th

Week 5; October 24th

It is again time to help out our community by participating in the Blood Drive which will be held Monday, October 3rd from 7:30 a.m. to 3:30 p.m. If you are 17 or older, just click this [link](#) to schedule a time.

Stubbe

If you are 16, you can schedule a time also but you **MUST** have a signed [parent form](#) in order to donate. The form must be printed and returned to Mrs. Stubbe, Room 2114.

2022-2023 SHS Theatre Season

FALL PLAY



Auditions

October 3 & 4

Performances

December 2-4

Senior Directed One Acts--February

SPRING MUSICAL

Auditions

January 30 & 31

Performances

May 12-14



Email Mrs. Gilbert with Questions

[Audition Packet--The Greek Mythology Olympiaganza](#)

Junior and Senior Students: If you have an academic GPA of 3.5 or higher, you should have received an invitation to apply for the National Honor Society. If you did not receive this, please see Mrs. Stubbe in Room 2114.

Stubbe

SHS Bell Schedule

Monday, Tuesday, Thursday, Friday

1st Period	7:55-8:43
2nd Period	8:48-9:35
3rd Period	9:40-10:27
Advisory	10:32-11:00
4th Period	11:05-12:30 (plus lunch)
● A Lunch	11:00-11:30
● B Lunch	11:30-12:00
● C Lunch	12:00-12:30
5th Period	12:35-1:22
6th Period	1:27-2:14
7th Period	2:19-3:06

Wednesday (No Advisory)

1st Period	8:25-9:14
2nd Period	9:19-10:07
3rd Period	10:12-11:00
4th Period	11:05-12:30 (plus lunch)
● A Lunch	11:00-11:30
● B Lunch	11:30-12:00
● C Lunch	12:00-12:30
5th Period	12:35-1:22
6th Period	1:27-2:14
7th Period	2:19-3:06

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