

SUPERIOR HIGH SCHOOL ANNOUNCEMENTS(New Announcements are **BOLD**)**Friday, April 23, 2021**Grade
Announcement
applies to:Submitted By
Expires

Today is the national Day of Silence! The SHS GSA would like to thank everyone who is participating this year. By taking the oath of silence for the day, you are helping to highlight silencing and discrimination caused by oppression. GLSEN will be hosting a virtual Breaking the Silence rally at 6pm CST. Check out their website (www.GLSEN.com) or their Instagram page for more information if you are interested (www.instagram.com/glsen/). You can access “talking cards” to aid in your Day of Silence participation [here](#).

9-12

H-K
4/23

Spartan Baseball Student Managers Needed: The varsity and junior varsity baseball teams are looking for student managers for the 2021 season. Please consider joining us for an exciting season of baseball. Duties include helping with practices and assisting with scorekeeping at games. If you are interested or would like more specific information, please email Coach Dembroski ASAP! Don.Dembroski@Superior.k12.wi.us

9-12

D Dembroski
4/27**Seniors,**

A reminder that Wednesday April 28th by 4:00pm is the deadline for any senior who is interested in speaking at commencement. I have attached the application again that also includes the process. Make sure you look over the application closely. Your application needs to be emailed to me by the deadline.

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M Campbell
4/27
 [Senior Class Speaker Application 2021](#)

Day of Silence is a national event led by the Gay Lesbian and Straight Education Network (GLSEN). Like GLSEN, the SHS GSA focuses on creating a safe school environment for all students regardless of sexuality, gender identity, or gender expression. Even in today’s society, 8 out of 10 LGBTQ+ student report being harassed and discriminated

9-12

H-K
4/23

against because of who they are. The Day of Silence is a reminder of this startling statistic and an encouragement to combat it.

Remember to keep an eye on your email for tomorrow's FINAL SCAVENGER HUNT CLUE and the form to submit so you can win a certificate to the Spartan Shack! Make sure you didn't miss the directions from Wednesday, either!

Today (4/20/21) is the first day of the SHS GSA's Day of Silence SCAVENGER HUNT! Make sure you are checking your email throughout Tuesday, Wednesday, and Friday for your clues for the Scavenger Hunt. The form to submit your findings will be shared via email on Friday 4/23, the Day of Silence.

The first THREE people to submit ALL THREE clues/posts via Instagram (Wednesday) & GoogleForm (Friday) will win a prize! Check your email for more information on how to win!

- 1st place: \$50 for the Spartan Shack
- 2nd & 3rd place: \$25 for the Spartan Shack

9-12

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4/23/2021



Summer School Registration is now open!
Summer school will run June 21st-July 29th
Monday-Thursday with no school on July 5th.

This summer we are offering summer school options for students who may need credit retrieval to get them back on track due to a failed or missing course and also an option for those students who want to take an elective credit that we are offering this summer. We are excited to offer our summer session *on campus* for all core area classes including English, Math, Science, Social Studies and Phy Ed/Health.

9-12

MKJ

NEW this summer, we are also offering three elective classes including Art 1, Careers, and Exploring Business & Marketing 101. Any student can sign up to take an elective class this summer that needs an elective credit.

Our goal is to create learning options that will enable students to successfully complete and pass the course(s) needed to put them back on track for graduation!

****For more information on the core and elective classes being offered at SHS and the Registration Form click [HERE](#) (SHS website).**

There are **STILL TIP GRANTS AVAILABLE**. The most current TIP Grant application can be found on the DPI WEOP website at:

<https://dpi.wi.gov/sites/default/files/imce/forms/pdf/f1577.pdf>

For more information about the TIP Grant go to:

<https://dpi.wi.gov/weop/tip-grant>

GEAR UP SCHOLARSHIPS AVAILABLE as well. Here is the link to the current GEAR UP Scholarship application:

<https://dpi.wi.gov/sites/default/files/imce/forms/pdf/f5108.pdf>.

For more information about the GEAR UP Scholarship, go to:

<https://dpi.wi.gov/weop/gearup/scholarship>

For most students, who are considered GEAR UP Outreach Students, they must receive a "service" from WEOP before they graduate from high school. To fulfill that requirement, when we receive their application, we will invite them to attend a virtual workshop or review some related information and fill out a survey. Please strongly encourage graduating seniors to apply for both the TIP Grant and the GEAR UP Scholarship as soon as possible, especially since they are awarded on a first-come first-served basis. Students in the northern region of Wisconsin could mail both applications, including the required supporting documents listed on the application, to our DPI WEOP office in Ashland, Wisconsin:

DPI WEOP Office
620 Beaser Avenue
Ashland, WI 54806

Feel free to contact me directly if you have any concerns or questions whatsoever regarding the TIP Grant, GEAR UP Scholarship or related college and financial aid matters. I can most readily be reached by email or cell phone.

Respectfully,

Mark Nutt

WEOP DPI Education Specialist

Email: mark.nutt@dpi.wi.gov

Cell: 715.331.9044

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Hubbard
4/30

<p style="text-align: center;">2021 Douglas County Fish & Game League Scholarships</p> <p>Douglas County Fish & Game League scholarship application information is now available to eligible high school seniors who may be interested in applying for one of two \$1,000 scholarships this year. This scholarship is to support those considering careers in Conservation, Law Enforcement, Forestry, Field Biology, Environmental Science, Natural Sciences, Taxidermy, Wildlife Management, Fisheries or related fields.</p> <p>The EXTENDED deadline for the scholarship application is Saturday May 1, 2021. See the full form on the Douglas County Fish & Game League website at https://www.dcfgl.org/scholarship</p>	<p style="text-align: center;">9-12</p>	<p style="text-align: center;">Reynolds 4/30</p>
<p>As students transition from elementary school to middle school, or middle school to high school, they can experience a lot of stress due to the uncertainty of a new school year and environment. This stress is heightened for children and teens who are experiencing abuse, more than ever during isolation. In fact, children and teens accounted for over 41,000 Unique Child Protective Services Reports in 2019 (Wisconsin Department of Children and Families). In order to help reduce stress for children and teens coping with abuse, we are asking for new, unused, or unopened backpacks, school supplies, clothing, activity books, hygiene, and grooming supplies. Please drop off donations at The Center Against Sexual Abuse (CASDA) between 8 am and 4 pm Mon-Fri (except holidays) - 318 21st Ave. East - parking lot entrance</p> <p>We encourage you to make purchases from local businesses, but we also have an Amazon wish list (https://casda.org/wp-content/uploads/2021/04/CAPM2021-CASDA-Wishlist-w-Amazon-Links.pdf.)</p> <p>Please donate what you can during the month of April in recognition of Child Abuse Prevention Month! Questions? Contact Natalie at nataliemarkon@superior.k12.wi.us</p>	<p style="text-align: center;">9-12</p>	<p style="text-align: center;">Scott 4/30</p>
<p>Announcement from the Air National Guard : My name is TSgt Amy McMillan and I am the Recruiting Assistant here at the 148th Fighter Wing, Air National Guard base in Duluth. On Wednesday July 14th, 2021 from 10am – 2pm we will be hosting a Career Fair on base! I’ve attached our flyer for this event that has all the small details inside. Bring an appetite! We will be hosting local food trucks during our event. Lastly, each person will need to register for the event prior to coming (which is simple as sending me an email and I will provide them with the information we need to give them access to the base)! See Flyer HERE</p>	<p style="text-align: center;">9-12</p>	<p style="text-align: center;">Hubbard 4/20</p>
<p>All boys interested in playing tennis this spring should contact coach Winkle, mark.winkle@superior.k12.wi.us . This year, the tennis season starts on Monday, May 3rd. However there will be open court times every week between now and then. There is a spring sports meeting on Wed, April 14th at 7:00, but contact coach Winkle ASAP to get weekly updates on open court times and team information. Thanks!</p>	<p style="text-align: center;">9-12</p>	<p style="text-align: center;">Coach Winkle 4/20</p>
<p>Open gyms for GBB are March 28, April 4,11,18,25 from 3:30-5 at SHS.</p>	<p style="text-align: center;">9-12</p>	<p style="text-align: center;">Coach Kontny 4/23</p>