

SUPERIOR HIGH SCHOOL ANNOUNCEMENTS

(New Announcements are **BOLD**)

Friday, April 30, 2021

Grade
Announcement
applies to:

Submitted By
Expires

**We are hoping to meet our goal for the Blood Drive on Tuesday, May 4th.
If you have questions, see Mrs. Stubbe.**

9-12

**D Stubbe
4/30**

**Superior HS FBLA will be hosting an on-site Blood Drive on Tuesday, May 4th from
7:30 a.m. to 3:30 p.m.**

9-12

**D Stubbe
4/30**

**During the time of Covid, there is still a need for blood donations and we are hoping
you can help us out!**

Cohort A

- **You will be in school, so if you are 17 or older, you can sign up at this [link](#).**
- **If you are 16, you will need to have the Parental Form signed (see attachment – must be printed and signed with ink and returned to Mrs. Stubbe, Room 2114 or bring the day of the donation). You can sign up for a time slot at this [link](#).**

Cohort B

- **Yes, we know you are not in school but we still hope you join us in this Blood Drive.**
 - **If you are 17 or older, please sign up at this [link](#).**
 - **If you are 16, you will need to have the Parental Form signed (see attachment – must be printed and signed with ink and returned to Mrs. Stubbe, Room 2114 or bring the day of the donation). You can still sign up online however. You can sign up for a time slot at this [link](#).**

Scholarship Recipients : Join us for Scholarship Awards Night! Wednesday May 19th at 7pm in the SHS Gymnasium. Please see Mrs Sigfrids to reserve your two tickets for Scholarship Night. Bank contracts can be emailed to scholarship@superior.k12.wi.us or dropped off in the Guidance Office. They are due May 24th.

12

C Hubbard



Attention Seniors! Cap/Gown Pickup! Wednesday, May 5th, 11am - 1pm only!

Jostens will be set up in the commons area to distribute graduation items that were previously ordered. Please stop in to pick them up!

12

T VanErt
5/4

Amid recent events, it is more important than ever that we are well versed on our rights in order to prevent harmful interactions among our peers and authorities. The Student Alliance is proud to be hosting a Know Your Rights workshop through the ACLU, with guest presenter Hope Owens-Wilson. Learn more through this workshop on what your rights are, how to exercise them, and what to do when they are violated. The meeting will take place virtually on May 5th at 12:00 PM. This workshop will be short and no sign up is required - just join the event's Google Classroom (code zx54o2p) for the open link!

Student Alliance
Advisor: Andy Wolfe

9-12


A Wolfe
5/4

This is the last week for donations for Power to the Shower. Please consider donating new personal hygiene items to the clothing closet, but dropping them off in your advisory classroom. The winning advisory will earn an ice cream treat.

Thank you from the Interact Club!

9-12

A Johnson
4/30

<p style="text-align: center;"><u>*Senior Plans Survey!</u></p> <p>Hey seniors, the Spartan Spin is looking for information on seniors and what they're plans are after graduation. Could you at least take this very QUICK survey? And we would love to interview you if you are interested. Just include your name and a phone number in the last question, if you'd be willing. Here's the link to the survey: https://forms.gle/NmX4nUSJNCxBU2E2A</p>	12	A Wolfe
<p>Seniors! May1st is National Decision Day. Send us pics of you in your college garb or a sign where you are going to claire.hubbard@superior.k12.wi.us to be part of the slideshow!</p> <p style="text-align: center;">Check out last year's slideshow 2020 May Decision Day</p>	12	C. Hubbard 4/30
<div style="text-align: center;">  </div> <p style="text-align: center;">Summer School Registration is now open!</p> <p style="text-align: center;">Summer school will run June 21st-July 29th Monday-Thursday with no school on July 5th.</p> <p>This summer we are offering summer school options for students who may need credit retrieval to get them back on track due to a failed or missing course and also an option for those students who want to take an elective credit that we are offering this summer. We are excited to offer our summer session <i>on campus</i> for all core area classes including English, Math, Science, Social Studies and Phy Ed/Health.</p> <p>NEW this summer, we are also offering three elective classes including Art 1, Careers, and Exploring Business & Marketing 101. Any student can sign up to take an elective class this summer that needs an elective credit.</p> <p>Our goal is to create learning options that will enable students to successfully complete and pass the course(s) needed to put them back on track for graduation!</p>	9-12	MKJensen 5/15

<p>**For more information on the core and elective classes being offered at SHS and the Registration Form click HERE (SHS website).</p>		
<p>There are STILL TIP GRANTS AVAILABLE. The most current TIP Grant application can be found on the DPI WEOP website at: https://dpi.wi.gov/sites/default/files/imce/forms/pdf/f1577.pdf For more information about the TIP Grant go to: https://dpi.wi.gov/weop/tip-grant</p> <p>GEAR UP SCHOLARSHIPS AVAILABLE as well. Here is the link to the current GEAR UP Scholarship application: https://dpi.wi.gov/sites/default/files/imce/forms/pdf/f5108.pdf. For more information about the GEAR UP Scholarship, go to: https://dpi.wi.gov/weop/gearup/scholarship</p> <p>For most students, who are considered GEAR UP Outreach Students, they must receive a "service" from WEOP before they graduate from high school. To fulfill that requirement, when we receive their application, we will invite them to attend a virtual workshop or review some related information and fill out a survey. Please strongly encourage graduating seniors to apply for both the TIP Grant and the GEAR UP Scholarship as soon as possible, especially since they are awarded on a first-come first-served basis. Students in the northern region of Wisconsin could mail both applications, including the required supporting documents listed on the application, to our DPI WEOP office in Ashland, Wisconsin:</p> <p>DPI WEOP Office 620 Beaser Avenue Ashland, WI 54806</p> <p>Feel free to contact me directly if you have any concerns or questions whatsoever regarding the TIP Grant, GEAR UP Scholarship or related college and financial aid matters. I can most readily be reached by email or cell phone. Respectfully, Mark Nutt WEOP DPI Education Specialist Email: mark.nutt@dpi.wi.gov Cell: 715.331.9044</p>	<p>12</p>	<p>Hubbard 4/30</p>
<p>2021 Douglas County Fish & Game League Scholarships</p> <p>Douglas County Fish & Game League scholarship application information is now available to eligible high school seniors who may be interested in applying for one of two \$1,000 scholarships this year. This scholarship is to support those considering careers in Conservation, Law Enforcement, Forestry, Field Biology, Environmental Science, Natural Sciences, Taxidermy, Wildlife Management, Fisheries or related fields.</p> <p>The EXTENDED deadline for the scholarship application is Saturday May 1, 2021. See the full form on the Douglas County Fish & Game League website at https://www.dcfgl.org/scholarship</p>	<p>9-12</p>	<p>Reynolds 4/30</p>

<p>As students transition from elementary school to middle school, or middle school to high school, they can experience a lot of stress due to the uncertainty of a new school year and environment. This stress is heightened for children and teens who are experiencing abuse, more than ever during isolation. In fact, children and teens accounted for over 41,000 Unique Child Protective Services Reports in 2019 (Wisconsin Department of Children and Families). In order to help reduce stress for children and teens coping with abuse, we are asking for new, unused, or unopened backpacks, school supplies, clothing, activity books, hygiene, and grooming supplies. Please drop off donations at The Center Against Sexual Abuse (CASDA) between 8 am and 4 pm Mon-Fri (except holidays) - 318 21st Ave. East - parking lot entrance</p> <p>We encourage you to make purchases from local businesses, but we also have an Amazon wish list https://casda.org/wp-content/uploads/2021/04/CAPM2021-CASDA-Wishlist-w-Amazon-Links.pdf.)</p> <p>Please donate what you can during the month of April in recognition of Child Abuse Prevention Month! Questions? Contact Natalie at nataliemarkon@superior.k12.wi.us</p>	<p>9-12</p>	<p>Scott 4/30</p>
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