



**SUPERIOR HIGH SCHOOL ANNOUNCEMENTS**  
 (New Announcements are **BOLD**)  
**Monday, June 1st, 2021**

Grade  
Announcement  
applies to:

Submitted By  
  
Expires



**Spartan hats arrived just in time for Father's Day!**

**9-12**

**T Hansen  
6-4**

**SENIORS!**

We are planning the Senior Ice Cream Social and we need your help! First fill out this google form for Senior Awards. Follow the instructions at the top and please make sure to have it done by Wednesday June 2nd. We will be passing out award certificates at the Ice Cream Social on June 4th (time TBD)

[Senior Awards 2021](#)

The second thing we would like from you is a picture of yourself (a grad picture or a picture with your college gear) along with a short description of your post-graduation plans. Once you've done that, send us any pictures and/or videos you have from your high school experience that are worth sharing :) (must be school appropriate) You can send us these as a reply to this email or email any of your representatives!

Thank you so much

**12**

**Student Council  
6-1**

**Laptop Collection Spring 2021**

**Cohort A 9-12 - Tuesday, June 1st**

**Cohort A Virtual Wednesday, June 2nd (8:00 - 4:00)**




**Cohort B 12th Grade - Thursday, June 3rd**


**Cohort B 9-12 Friday, June 4th**

**Cohort B Virtual Monday, June 7th (8:00 - 4:00)**

**9-12**

**J Wright  
6-4**

|  |      |                   |
|--|------|-------------------|
| <p style="text-align: center;">Hello SHS Students!!!</p> <p>The PledgeMakers Leadership Board would like to get more strong leaders on our TEAM for the 2021-22 school year. If you are currently a 9th, 10th, or 11th grader and are a PledgeMaker, you can fill out the following application and we will consider you for our board. Applications are due by Friday, June 4th.</p> <p style="text-align: center;">Thank you for time-Take Care and finish strong!!!</p> <p style="text-align: center;"><b>THE PLEDGEMAKERS LEADERSHIP BOARD</b></p> <div style="background-color: #f0f0f0; padding: 5px; text-align: center;">  <a href="#">PledgeMaker Board Member Application 2021-22.docx</a> </div> | 9-11 | P. Roe<br>6-4     |
| <p style="text-align: center;">Hello Students,</p> <p>If you have medication in the health office, please remember to stop by and pick up your medication to take home the <i>last week of school</i>,</p> <p>We have gotten permission from the parents of students who have medication here at SHS to send their medication home with them.</p> <p>All medication left in the health office will be destroyed at the end of the day on June 4th, 2021.</p> <p>I hope everyone has a safe, relaxing, fun, summer.  Remember to wear your sunscreen!</p> <p style="text-align: center;">Love, the nurses </p>          | 9-12 | L Kelleher<br>6-4 |
|  |      |                   |

|   |             |   |
|---|-------------|---|
| <p><u>Superior Youth Organization is looking for umpires for their youth baseball/softball games this year</u></p> <p><u>Leagues include Minors (9-10), Majors (11-12), Softball (10 and 12u), and Bantams (14-15). Games are Tuesday-Thursday at the Hayes Court Complex. Pay for Minors, Majors, and Softball is \$25/game with Bantams being \$40/game. There will be an umpires clinic before the season starts to go over mechanics, positioning, and rules. If interested, contact Jarod Meyer at <a href="mailto:syoumpire@gmail.com">syoumpire@gmail.com</a>.</u></p> | <p>9-12</p> | <p>E Olson<br/>6/4</p>                  |
| <p><b>ENROLLMENT FOR SUMMER SCHOOL ELECTIVE CREDIT HAS BEEN EXTENDED TO JUNE 4TH!!!</b></p>  <p><b>Enrollment Link Here:</b> <a href="https://forms.gle/a4JH1o7uss3s3py4A">https://forms.gle/a4JH1o7uss3s3py4A</a></p> <p><b>If you have any questions please contact</b><br/><a href="mailto:marykay.jensen@superior.k12.wi.us">marykay.jensen@superior.k12.wi.us</a></p>  | <p>9-12</p> | <p><b>S Bianchet</b><br/><b>6-4</b></p> |

Seniors!

12

T VanErt  
6-1

All pre-ordered graduation items that were not claimed on distribution day are in the treasurer's office ready for you to pick up.

Extras are also available for purchase if you did not pre-order.

\$15/cap    \$25/gown    \$10/tassel

## Your are invited!

On behalf of NABA, the AICPA is happy to share the [Accounting Career Awareness Program \(ACAP\)](#) program. Created and operated by the [National Association of Black Accountants \(NABA\)](#), the event will be hosted virtually July 26th – 29th, 2021. Please extend this opportunity to your rising sophomore, junior and senior high school students who can benefit from attending. ACAP is a **FREE** learning experience that provides exposure to careers in finance, accounting and business. There will also be scholarships awarded to multiple students who attend the program. The content is delivered by top financial and educational industry professionals.

Some of the content includes:

- College Bootcamp 101
- Personal Branding
- Mini Case study on Capital Investing
- Red Flag Mania Fraud game
- Self-care for your soul series with segments that include
  - Getting your Financial House in order
  - Emotional health
  - Physical health

Students will also have the opportunity to meet and be mentored by industry professionals.

**DEADLINE EXTENDED TO JUNE 11, 2021.**



**Attention SUPERIOR High School and Middle School Girls  
Basketball Players!!!**

Want to take your game to a higher level? Get taught and pushed in a positive way by the best individual skill trainers in the Northland? Then Playmakers North Skill Sessions are for you! They are running now and will run all summer/fall during the week. All sessions will be held in Proctor and later this summer right here in Superior.

Common Questions:

Who are the trainers? This Super Team of trainers includes Luke Salo-(Salo's Showcase), Brooke Olson (Current local college star and All american), Zack Otto Fisher (Head UW-SUPERIOR Women's Coach), Phil Homere (Lake Superior College Coach), Jacob Smith (UW Superior's All time leading scorer/Great Coach Trainer), Joe Schmitz (Former MN state basketball Coach of Year/Bethel all time great) Kory Deadrick (State Champion, St. Thomas/CSS and AAU/Varsity coach) and MORE!!!

How does the session work/how much does it cost? Your daughter has the opportunity to sign up online and join a weekday session (They will be cheaper \$20 and better then anywhere in the area, and capped at 10 kids per coach AND most importantly kids will be pushed to their max)

How do I sign up?

**REGISTER NOW THROUGH THIS LINK SPOTS ARE FILLING UP FAST:** <https://girls.playmakershoopsclub.com/pmnorth-training/>

## From the Attendance Office

9-12

E Holmberg

Any student getting vaccinated during school hours, please bring your *vaccination card* to the Attendance Office so you can be marked 'medically excused'.

Seniors - If you need your final transcript sent to a college, please fill out this form below. Transcripts will be sent in June once grades are finalized.

12

C Hubbard  
6-2

[Final Transcript Request Form](#)

### US AIR FORCE CAREER FAIR -July 14th, 2021

9-12

C Hubbard  
6-1-21

On Wednesday July 14th, 2021 from 10am - 2pm the United States Air Force will be hosting a Career Fair on base! . I've attached our flyer for this event that has all the details inside. Bring an appetite! They will be hosting local food trucks during the event. Lastly, each person will need to register for the event prior to coming. Which is simple as sending [Amy McMillan](#) an email and she will provide them with the information they need to give visitors access to the base!

 [2021 Summer Career Fair Flyer.pdf](#)

Amy A. McMillan, TSgt, MN ANG  
148th FW Recruiting Office  
Comm (218) 788-7818 DSN 825-72818  
Fax (218) 788-7532  
E-mail: [amy.mcmillan.1@us.af.mil](mailto:amy.mcmillan.1@us.af.mil)<mailto:amy.mcmillan.1@us.af.mil>  
Facebook Group: 148th Fighter Wing Recruiting (Duluth, MN)  
<https://www.facebook.com/groups/222395599028651/>  
Instagram: @148FWCareers @TSgtUnderdahl & @TSgtArmstrong