



SUPERIOR HIGH SCHOOL ANNOUNCEMENTS
(New Announcements are **BOLD**)
Tuesday, May 25, 2021

Grade
Announcement
applies to:

Submitted By
Expires

Yearbook Distribution will take place this week during lunch.

Virtual students:

- **Cohort A students are welcome to come in Thursday or Friday during lunch 10:45-1:00**
- **Cohort B students are welcome to come in Monday or Tuesday during lunch 10:45 - 1:00**

Please let me know if you are unable to come in during these times and I will arrange a pick-up in the Main Office.

If you didn't buy a yearbook, there will be extra books available Tuesday, Thursday and Friday to buy in the Treasurer's Office. Please bring \$80 cash or check only. Checks can be made out to SHS Yearbook.

Please let me know if you have any questions!

Thank you,

Mrs. Kalin

SENIORS!

Pick up your free spartan strong t-shirt in the spartan shack from Mrs. Hansen.

******Update: 7 Senior T-shirts are left in size 2XL only. Get one before they are gone!**

9-12

C Kalin
5-29

12

T Hansen
5-28

Your High school students are invited!

On behalf of NABA, the AICPA is happy to share the [Accounting Career Awareness Program \(ACAP\)](#) program. Created and operated by the [National Association of Black Accountants \(NABA\)](#), the event will be hosted virtually July 26th – 29th, 2021. Please extend this opportunity to your rising sophomore, junior and senior high school students who can benefit from attending. ACAP is a **FREE** learning experience that provides exposure to careers in finance, accounting and business. There will also be scholarships awarded to multiple students who attend the program. The content is delivered by top financial and educational industry professionals.

Some of the content includes:

- College Bootcamp 101
- Personal Branding
- Mini Case study on Capital Investing
- Red Flag Mania Fraud game
- Self-care for your soul series with segments that include
 - Getting your Financial House in order
 - Emotional health
 - Physical health

Students will also have the opportunity to meet and be mentored by industry professionals.

DEADLINE EXTENDED TO JUNE 11, 2021.

Activities this week:

- **5/24 Baseball HOME vs. Cloquet**
- **5/25 Baseball @ Grand Rapids**
- **5/25 Softball HOME vs. Ashland (varsity), Northwestern (JV)**
- **5/25 Girls Soccer HOME vs. Eau Claire Memorial**
- **5/25 Track @ Hayward**
- **5/26 High School Honors Night 7:00 pm**
- **5/27 Softball @ Menomonie**
- **5/27 Girls Soccer BRC Round Robin location TBD**
- **5/27 Orchestra concert**
- **5/28 Baseball @ Hibbing**
- **5/28 Boys Tennis HOME (12:00 start) vs. Ashland & Menomonie**
- **5/28 Track @ River Falls**
- **5/29 Girls Soccer HOME vs Washburn**

Superior Youth Organization is looking for umpires for their youth baseball/softball games this year

Leagues include Minors (9-10), Majors (11-12), Softball (10 and 12u), and Bantams (14-15). Games are Tuesday-Thursday at the Hayes Court Complex. Pay for Minors, Majors, and Softball is \$25/game with Bantams being \$40/game. There will be an umpires clinic before the season starts to go over mechanics, positioning, and rules. If interested, contact Jarod Meyer at syoumpire@gmail.com.

9-12

E Olson
6/4

ENROLLMENT FOR SUMMER SCHOOL ELECTIVE CREDIT HAS BEEN EXTENDED TO JUNE 4TH!!!

9-12

S Bianchet
6-4



SHS SUMMER SCHOOL ELECTIVES FOR CREDIT!
SHS Students- Did you know you can sign up for these classes in summer school and earn elective credit?

Art 1 Careers
Explore Business & Marketing 101

This is a great way to make up or get ahead on elective credits!

Class held June 21st to July 29th,
No Fridays
8:30-11:30am
All classes held at SHS.

Sign up with the included link!

The above link can also be used to sign up for Credit Recovery courses.
Info on Band, Orchestra, Drama Camp, Geometry and Spartan Strength and Fitness can be found on the district summer school page.

Enrollment Link Here: <https://forms.gle/a4JH1o7uss3s3py4A>

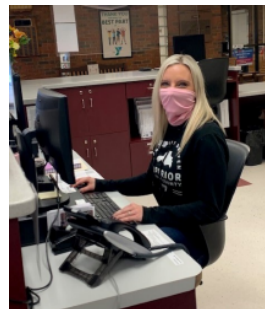
If you have any questions please contact
marykay.jensen@superior.k12.wi.us



T Hansen
5-25

PART-TIME MEMBER SERVICES POSITION AVAILABLE

Create a welcoming, professional, positive Y environment for members and guests at our member services desk!



Are you looking for an opportunity to work with people? Do you have a love for customer service and helping others? How about a need to give back to the community?

The Superior Douglas County Family YMCA is currently hiring part-time member services staff. Join a cause-driven charitable organization in furthering our mission to provide programs that build healthy spirit, mind, and body for all. You will be responsible for assisting members and guests of the Y providing customer service, reception, information services, membership and program registrations. Applications available on our website www.superiorymca.org and at the member services desk.

- Day/Evening/Weekend shifts available
- 10-20 hours/week
- Free Adult Membership
- Program Discounts

Questions: Contact Membership Coordinator Gloria at glundquist@superiorymca.org

9-11

D Kontny



[Attention SUPERIOR High School and Middle School Girls](#)


[Basketball Players!!!](#)

Want to take your game to a higher level? Get taught and pushed in a positive way by the best individual skill trainers in the Northland? Then Playmakers North Skill Sessions are for you! They are running now and will run all summer/fall during the week. All sessions will be held in Proctor and later this summer right here in Superior.

Common Questions:

Who are the trainers? This Super Team of trainers includes Luke Salo-(Salo's Showcase), Brooke Olson (Current local college star and All american), Zack Otto Fisher (Head UW-SUPERIOR Women's Coach), Phil Homere (Lake Superior College Coach), Jacob Smith (UW Superior's All time leading scorer/Great Coach Trainer), Joe Schmitz (Former MN state basketball Coach of Year/Bethel all time great) Kory Deadrick (State Champion, St. Thomas/CSS and AAU/Varsity coach) and MORE!!!

<p><u>How does the session work/how much does it cost? Your daughter has the opportunity to sign up online and join a weekday session (They will be cheaper \$20 and better then anywhere in the area, and capped at 10 kids per coach AND most importantly kids will be pushed to their max)</u></p> <p><u>How do I sign up?</u></p> <p>REGISTER NOW THROUGH THIS LINK SPOTS ARE FILLING UP FAST: https://girls.playmakershoopsclub.com/pmnorth-training/</p>		
<p><u>Looking for A Job -or maybe just a summer Job!</u></p> <p>Don't forget to check on the Job Postings Board outside Mrs. Hansen's room (1110)</p> <p>Walmart was just added to the board and is hiring all positions, all shifts!</p>		<p>MK Jensen 6-1</p>
<p><u>From the Attendance Office</u></p> <p>Any student getting vaccinated during school hours, please bring your vaccination card to the Attendance Office so you can be marked 'medically excused'.</p>	<p>9-12</p>	<p>E Holmberg</p>
<p>Seniors - If you need your final transcript sent to a college, please fill out this form below. Transcripts will be sent in June once grades are finalized.</p> <p>Final Transcript Request Form</p>	<p>12</p>	<p>C Hubbard 5-27</p>
<p>Seniors!</p> <p>All pre-ordered graduation items that were not claimed on distribution day are in the treasurer's office ready for you to pick up.</p> <p>Extras are also available for purchase if you did not pre-order.</p> <p>\$15/cap \$25/gown \$10/tassel</p>	<p>12</p>	<p>T VanErt 6-1</p>

<p style="text-align: center;">SENIORS!</p> <p>We are planning the Senior Ice Cream Social and we need your help! First fill out this google form for Senior Awards. Follow the instructions at the top and please make sure to have it done by Wednesday June 2nd. We will be passing out award certificates at the Ice Cream Social on June 4th (time TBD)</p> <p style="text-align: center;">Senior Awards 2021</p> <p>The second thing we would like from you is a picture of yourself (a grad picture or a picture with your college gear) along with a short description of your post-graduation plans. Once you've done that, send us any pictures and/or videos you have from your high school experience that are worth sharing :) (must be school appropriate) You can send us these as a reply to this email or email any of your representatives!</p> <p style="text-align: center;">Thank you so much</p>	<p style="text-align: center;">12</p>	<p style="text-align: center;">Student Council</p>
<p style="text-align: center;">US AIR FORCE CAREER FAIR -July 14th, 2021</p> <p>On Wednesday July 14th, 2021 from 10am - 2pm the United States Air Force will be hosting a Career Fair on base! . I've attached our flyer for this event that has all the details inside. Bring an appetite! They will be hosting local food trucks during the event. Lastly, each person will need to register for the event prior to coming. Which is simple as sending Amy McMillan an email and she will provide them with the information they need to give visitors access to the base!</p> <div style="text-align: center; margin: 10px 0;">  2021 Summer Career Fair Flyer.pdf </div> <p>Amy A. McMillan, TSgt, MN ANG 148th FW Recruiting Office Comm (218) 788-7818 DSN 825-72818 Fax (218) 788-7532 E-mail: amy.mcmillan.1@us.af.mil<mailto:amy.mcmillan.1@us.af.mil> Facebook Group: 148th Fighter Wing Recruiting (Duluth, MN) https://www.facebook.com/groups/222395599028651/ Instagram: @148FWCareers @TSgtUnderdahl & @TSgtArmstrong</p>	<p style="text-align: center;">9-12</p>	<p style="text-align: center;">C Hubbard 6-1-21</p>