SUPERIOR HIGH SCHOOL ANNOUNCEMENTS **(New Announcements are BOLD)** **Wednesday, October 9, 2019**	Grade Announcement applies to:	Submitted By Expires
Socktober! **Help Interact Club donate socks between the dates Oct 8th to the 29th. All donations will be going to Casda and Harbor house in Superior. Paper bags will be set in each advisory for students to donate socks. The advisory that collects the most socks will win a spooktacular treat.**	**9-12**	**A Johnson** **10/29**
ATTENTION. Anyone 16 or older interested in attending WITC Machine Tool or Welding Please contact Ms. Mattson in Counseling office. Speaking with WITC these would be GREAT for those who are interested in Engineering too.	**9-12**	**Mattson** **10/11**
Fall Ball Tickets On Sale **Oct. 14th-18th 7:30am-3:30pm** **THROUGH SCHOOL TREASURER ONLY** **Cash or Check Only** **NO TICKET SALES AT THE DOOR** **Single ticket $25** **Couple Ticket $40** **Fall Ball will be held at UWS in the Great Room, Saturday Oct. 19th from 6pm-9pm. Snacks and beverages will be provided. Professional DJ from Sounds Unlimited.**	**9-12**	**Student Council** **10/18**
There will be a Girls Basketball Meeting on Monday Oct 14th (A Lunch) in the North Gym Balcony for anyone interested in playing basketball this season.	9-12	Coach Kontny 10/14
Attn Seniors: Are you interested in completing volunteer hours as a leader at a Youth Frontiers retreat on November 20th or 21st? Plan to see your counselor to sign up and for more information.	12	Nelson 10/30
FBLA Meeting tomorrow during Lunch B in Mrs. Stubbe's room (Room 2114). New members are welcome!	9-12	Stubbe 10/9
Spartan Business Lunches are back. Each week will feature representatives from different business, industry or training partners available here in Superior. This is your chance to talk directly with people in a wide variety of careers, learn about training programs and even network with Hiring Directors and CEOs. This week's partners are: Tuesday, October 8-Innovative Services • Innovative Services is a non-profit that supports the elderly and people with disabilities to live independently in their community. • Jobs they employ include direct care workers Thursday, October 10 - National Bank of Commerce • National Bank of Commerce is a local bank providing financial services to businesses and individuals with a strong emphasis on improving the community	9-12	Anderson 10/10

• Job fields they employ include Financial Services, Marketing, Accounting, Human Resources, Clerical, Collections, Maintenance, Information Technology, Ecommerce		
Hamline College will be visiting Wednesday October 9th from 12:45-1:45pm in Library conference room 1177. See Guidance Office for a pass to visit with Admissions Rep.	9-12	Hubbard 10/9
SHS parking lot passes can be purchased at the treasurer's office. Any auto on the property without a pass will be given ticket starting Monday October 14. Lot N1 is a faculty lot only. You can park on Catlin Ave without a permit, there is Police Dept enforced calendar parking on Catlin Ave, the school side of the street is the even side, Wessman is the odd side.	9-12	Darst 10/14
Parent/Teacher Conferences Monday, October 14 (Last Name A-K) Tuesday, October 22 (Last Name L-Z)	9-12	10/22
Picture Re-take Day is coming! Wednesday, October 16 - SHS Commons- 7am-10:30am This will also be the last chance to have your photo taken if you missed the first two picture days.	9-12	Main Office 10/16
Attention Juniors and Seniors: Are you interested in exploring career opportunities by attending the Career Day at WITC on November 7? If so, plan to register for break out sessions at WITC by completing the online registration by October 14th and sign up in the guidance office. WITC CAREER DAY	11-12	Nelson 10/25
Attention Seniors! UWS Instant Decision will be held Monday October 28th from 9am-11am in Library conference room 1177. For Seniors who have already applied, or want to unofficially apply will meet with a UWS Admissions Rep, fill out an application and have their $50 application fee waived. Students will need their ACT score and Transcript. Sign up in the Guidance Office to reserve your spot and receive your academic records.	12	Hubbard 10/25