

**SUPERIOR HIGH SCHOOL ANNOUNCEMENTS**  
**(New Announcements are BOLD)**  
**Monday, April 22, 2019**

Grade  
Announcement  
applies to:

Submitted By  
  
Expires

**This week's business partner will be the WITC Broadband academy. The Broadband Academy is a short term training program that will enable individuals to work in the Telecommunications Industry. The Broadband industry is growing and there are growing opportunities in Broadband. If you are interested in a career in Computer Networking, Utility Construction, Internet Technician, Cable Television Installer, or Broadband, stop by the table on Wednesday in the Commons to learn more.**

**9-12**

**Anderson  
4/24**

Any SHS students interested in cheerleading next year should attend the tryouts next week. Please contact coaches with sport specific questions.

9-11

Kosey  
4/23

New year, new season!

Interested in trying out for the 2019/20 cheerleading team?

We are all set for tryouts and very excited for this upcoming season!

Every athlete will learn a dance, a cheer and jumps in 3 days. The 4th day will be the final tryout. Listed below are the tryout dates and times.

Monday April 22nd, 4-6 at SMS in gym 1

Tuesday April 23rd, 4-6 at SMS in gym 1

Thursday April 25th, 4-6 at SMS in gym 1

Friday April 26th, 5:30-7 at SMS in the multi purpose room.

\*please note the different time and room for Friday :)

If you have any questions feel free to email me at

[superiorspartancheer@gmail.com](mailto:superiorspartancheer@gmail.com)

Coach Courtney and Coach Andria look forward to seeing new and old faces!

12

Campbell  
4/26

Any senior who is interested in speaking at commencement this year can pick up an application in the Main Office. There will be two students selected to speak at the ceremony. There will be a try-out process if there are more than two applicants. Students applying need to be academically eligible and without any attendance issues when they apply. The applications are due Friday April 26th by 3:00. No applications will be accepted after the deadline

On Wednesday, April 24th, the Pledgemaker Board will be hosting the Annual Pledgemaker Got Talent Show!! The show will take place from 7-10 pm in the PAC. If you are interested in performing, contact Shannon McCoshen or Jennifer Nummi via email: [shannonmccoshen@superior.k12.wi.us](mailto:shannonmccoshen@superior.k12.wi.us) or [jennifernummi@superior.k12.wi.us](mailto:jennifernummi@superior.k12.wi.us). You may also fill out a paper copy and turn it in with Mr. Roe in Room 1570. The winner will receive \$500, second place will receive \$250, and third place will receive \$100!!

9-12

Pledgemakers  
4/24

STUDENT COUNCIL APPLICATIONS ARE NOW AVAILABLE. Attached is the link to the applications. If you have any questions please contact the current Student Council. These are due by the end of the day to Ms. Francisco (1450)

9-11

Student Council  
4/22

<p>or Mr. Sorensen (2156) on April 22. Elections will take place the week of Spartan Spring Fling and be announced at the assembly (May 3).</p> <p>Application: <a href="#">Underclassman Application</a></p>		
<p>Student Council will be hosting a knockerball tournament on Friday, May 3rd from 7-10 in the gymnasium. The tournament will be 5 on 5, with 5 minute games and a sudden death overtime if necessary. The first 32 teams that register will be allowed to play so please fill out the team sign up sheet and each of the waivers attached.</p> <p>Team Sign Up: <a href="#">Team Sign Up</a></p> <p>SHS Waiver: <a href="#">SHS Waiver</a></p> <p>Knockerball Company Waiver: <a href="#">Knockerball Company Waiver</a></p>	9-12	Student Council 5/3
<p>Seniors: The April "green sheet" list of scholarships is available. Check the scholarship webpage:  <a href="https://sites.google.com/superior.k12.wi.us/superior-spartan-scholarships/home">https://sites.google.com/superior.k12.wi.us/superior-spartan-scholarships/home</a>  . The green sheet is accessible under National/State/Regional Scholarship Opportunities or paper copies are available in the counseling office.</p>	12	Moll 4/30