

SUPERIOR HIGH SCHOOL ANNOUNCEMENTS (New Announcements are BOLD) Monday, April 8, 2019	Grade Announcement applies to:	Submitted By Expires
Prom Committee is looking for a few people willing to help with Spot Lights for Grand March. If you are interested please stop by and see Ms. Wells or Mrs. Soderstrom or send them an email.	9-12	Soderstrom 4/9
Any senior who is interested in speaking at commencement this year can pick up an application in the Main Office. There will be two students selected to speak at the ceremony. There will be a try-out process if there are more than two applicants. Students applying need to be academically eligible and without any attendance issues when they apply. The applications are due Friday April 26th by 3:00. No applications will be accepted after the deadline	12	Campbell 4/26
On Wednesday, April 24th, the Pledgemaker Board will be hosting the Annual Pledgemaker Got Talent Show!! The show will take place from 7-10 pm in the PAC. If you are interested in performing, contact Shannon McCoshen or Jennifer Nummi via email: shannonmccoshen@superior.k12.wi.us or jennifernummi@superior.k12.wi.us . You may also fill out a paper copy and turn it in with Mr. Roe in Room 1570. The winner will receive \$500, second place will receive \$250, and third place will receive \$100!!	9-12	Pledgemakers 4/24
All Students attending the Prom need to go to an informational meeting in the Spartan Arena during A lunch on Thursday April 11th.	10-12	Soderstrom 4/11
Prom tickets will be on sale all week in the treasurer's office until 3:15 each day. They are \$50 for a couple and \$30 for a single. No tickets will be sold at the door.	10-12	Soderstrom 4/12
All students going to the Prom must have Picture ID with them to get in the door.	10-12	Soderstrom 4/12
All Juniors please vote for your Prom King and Queen . You will be emailed a ballot on Thursday April 11th. after the Prom meeting. Voting will close in 24 hours.	11	Soderstrom 4/11
<p>This week there will be two business lunch opportunities. The first will be on Tuesday, April 9th when representatives from the following WITC programs will be available to talk with students:</p> <p>Early Childhood-Early childhood educators work with young children during the pivotal years that build the foundation for future success. They use play, science, art, language, math and music to help young children of all abilities and backgrounds develop physically, cognitively, socially and emotionally. If you have a passion for education and creativity, and you enjoy working with young children, consider a fun and rewarding career in early childhood education!</p>	9-12	Anderson 4/11

<p>Accounting- Accounting is one profession that can lead you to multiple career options. Businesses and organizations of all sizes need to employ accountants. You can secure jobs in a variety of industries including retail, healthcare, manufacturing, construction, governmental agencies and non-profit organizations. Also, your choices abound within the accounting field. You can choose from tax, cost, audit, government, payroll and financial accounting.</p> <p>Medical Assistant- As a program graduate, you will be trained to perform clinical procedures and lab tests, and develop the office skills you'll need for employment in a physician's office or clinic. The curriculum includes a six-week clinical office practicum.</p> <p>Pharmacy Tech-As the need for clinical pharmacists increases to meet today's healthcare demands, so does the need for well-trained pharmacy technicians. Area employers are seeking highly-skilled graduates to fill their pharmacy technician positions.</p> <p>Machine Tool-Machining is the foundation of manufacturing. In this program, you will become proficient in the set up and operation of manual mills, lathes, grinders, drills and saws as you complete increasingly complex projects while holding tight tolerances.</p> <p>On <u>Thursday, April 11</u> the Douglas County District Attorney Mark Fruehauf will be in to talk about careers in law and public service.</p> <p>Stop by the tables at lunch to learn more!</p>		
<p>STUDENT COUNCIL APPLICATIONS ARE NOW AVAILABLE. Attached is the link to the applications. If you have any questions please contact the current Student Council. These are due by the end of the day to Ms. Francisco (1450) or Mr. Sorensen (2156) on April 22. Elections will take place the week of Spartan Spring Fling and be announced at the assembly (May 3).</p> <p>Application: Underclassman Application</p>	<p>9-11</p>	<p>Student Council 4/22</p>
<p>Student Council will be hosting a knockerball tournament on Friday, May 3rd from 7-10 in the gymnasium. The tournament will be 5 on 5, with 5 minute games and a sudden death overtime if necessary. The first 32 teams that register will be allowed to play so please fill out the team sign up sheet and each of the waivers attached.</p> <p>Team Sign Up: Team Sign Up</p> <p>SHS Waiver: SHS Waiver</p> <p>Knockerball Company Waiver: Knockerball Company Waiver</p>	<p>9-12</p>	<p>Student Council 5/3</p>

<u>THIS FRIDAY is the Day of Silence. No purchase is necessary to participate. There will be a brief meeting in Ms. HK's room (3110) on Thursday. One will be during A lunch and another quick meeting B lunch.</u>	9-12	Kelly 4/8
<u>There are still a few Day of Silence pins left! Come get yours today in room 3110! Also, if you missed signing up for a shirt, you can put yourself on an "extra list" which is first come, first serve!</u>	9-12	Kelly 4/8
<p><u>Free Tickets to the symphony for students</u> <i>Students at the Symphony</i> is a pilot program that provides FREE tickets for local high school students to all classical masterworks concerts with the DSSO.</p> <p><u>On the program:</u></p> <p>Tchaikovsky: Symphony No.2 Mendelssohn: Lobgesang with the DSSO Chorus and Soloists Rachel Inselman (Soprano), Tina Christensen (Mezzo), David Blalock (Tenor)</p> <p>Toward the Heavens, April 13, 7pm – FREE – Signup here</p>	9-12	Eichers 4/12
<p>Seniors: The April "green sheet" list of scholarships is available. Check the scholarship webpage: https://sites.google.com/superior.k12.wi.us/superior-spartan-scholarships/home . The green sheet is accessible under National/State/Regional Scholarship Opportunities or paper copies are available in the counseling office.</p>	12	Moll 4/30