



SUPERIOR HIGH SCHOOL

DAILY ANNOUNCEMENTS !

Friday, September 24, 2021

(New Announcements are **BOLD**)

Grade
Announcement
applies to:

Submitted By

Expires

SHS Student Council will host FALL BALL on Oct. 16, 2021 from 6-9pm in the Yellow Jacket Union Great Room at UWS.

Tickets will be on sale the week Oct. 11-15 through the Treasurer at SHS.

Single Ticket is \$25, Couple ticket is \$40.

Tickets must be purchased before the event, no tickets will be sold at the door.

If you are inviting a non-SHS student they must have the guest verification form turned in before purchasing their tickets

Students must be in good standing with a 2 or higher Spartan Grade in ALL CLASSES to attend the event.

9-12

**Student Council
10/8**

Do you need a dress for Fall Ball? If so, come to room 1490 after school on Tuesday, 9/28 & Thursday, 9/30 to see the selection of donated dresses. If these times don't work for you, please let Ms. Jacob know and we can arrange another time.

9-12

**Jacob
9/30**

These virtual info sessions will include an overview presentation on Northwood Tech and then the remainder of the time will be for Q and A. These sessions will all be in the evening from 6:30-7:30pm and we have four dates planned throughout the year as of right now. If we see a lot of interest/engagement with them, we will likely schedule more dates. The scheduled dates (with a registration link to the first one) are listed below:

Tuesday, October 12th: [Register Here!](#)

Tuesday, December 14th: Registration Link Available Closer to Event Date!

Tuesday, March 1st: Registration Link Available Closer to Event Date!

Tuesday, May 3rd: Registration Link Available Closer to Event Date!

9-12

**Kaspar
10/12**

Superior High School (FBLA) is hosting an upcoming blood drive on Friday, October 8. We hope you will help us by saving lives. You may sign up to donate at this [Link](#) if you are 17 and older.

If you are 16, you may sign up with parental consent (see link below).

Thank you for your support!

Donating blood is safe and convenient when you are:

- In good health

9-12

D Stubbe
10-8-21

- 17 years or older—16 with written **parental consent** (PDF)
- At least 110 pounds (female donors age 16-18 have **additional height and weight requirements**)
- Free of antibiotics for 24 hours, unless taken for preventative reasons
- Symptom-free for at least 72 hours following a cold or flu

9-12

**A Gilbert
10-8-21**

2021-2022 SHS Theatre Season Announcement

FALL ONE ACT



Auditions
October 6 & 7

SPRING MUSICAL

Auditions
January 24 & 25



Email Mrs. Gilbert with Questions

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| <p style="text-align: center;"><u>PSAT TESTING - OCT. 13</u></p> <p>The PSAT/NMSQT is the Preliminary SAT/National Merit Scholarship Qualifying Test. The PSAT is a great primer for the SAT, and even the ACT, but it's more than just a trial run. PSAT scores are used to identify National Merit Scholars and award merit scholarships. More than 3.4 million high school students (mostly juniors and sophomores) take this nationwide, multiple-choice test every year.</p> <p>Sign up to take the PSAT in the Guidance Office, there is an \$18 test fee</p> <p style="text-align: center;"><u>PSAT Practice Test</u></p> | 10-11 | L Kaspar 10-1-21 |
| <p style="text-align: center;">Fall Ball Guest Request/Verification</p> <p>If you plan on asking someone to Fall Ball who is not an SHS student, you must complete the guest request verification form. All Fall Ball guests must be currently enrolled in high school. Forms are available in the main office. Completed guest forms are due back to Main Office by Oct 8th. Fall Ball is October 16th at UWS.</p> | 9-12 | T VanErt 10-8-21 |
| <p>The deadline for spring ECCP and Start College Now classes is Oct 1. Please see your counselor if you have questions or would like to get an application.</p> | 12 | Sigfrids 9-30-21 |
| <p>BFS Will be starting this week on Tuesday and Thursday (Sept. 14th & 16th) morning in the weight room, from 6:30-7:30 am. If you are not currently in a sport and you want to work out with our certified coaches, please come prepared with workout clothes, proper shoes and a water bottle.</p> <p style="text-align: center;">If you have any questions, please let me know!</p> <p style="text-align: center;">Thanks, Ms. Olson</p> | 9-12 | E Olson 9-24-21 |

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| <u>College & Military Visit Schedule</u> | | | 12 | L Kaspar 11-2-21 |
| <u>Recruiter</u> | <u>Date</u> | <u>Rm/Area Reserved</u> | | |
| Hamline Admissions 1185 | 9/23, 1:00-1:30 pm | Guidance Off-Rm | | |
| Airforce | 2nd Wed/every month/all lunch periods | South Commons | | |
| Navy | 2nd Tues/every month/all lunch periods | South Commons | | |
| UWS Admissions | 9/17, 1st Mon every month/ all lunch periods | South Commons | | |
| Hibbing Comm College | 9/28, 11:00-11:30 am | Lunchroom | | |
| Army | 1st Thurs every month/all lunch periods | South Commons | | |
| Army Nat'l Guard | 9/22, 3rd Wed/every month- all lunch periods | South Commons | | |
| Lake Superior College | 10/12, 1:00 pm | Lunchroom | | |
| Lake Superior College | 11/2, all lunch periods | South Commons | | |
| SHS WINTER CHEERLEADING TRYOUTS <u>When:</u> October 25th-28th Monday 25th 4-6 pm Tuesday 26th 3:30-5 Wednesday 27th 4-6 Thursday 28th 3:30-end of tryout All tryouts will take place in the east auxiliary gym (2) Everyone trying out should bring a water bottle and wear athletic attire. Anyone with questions can email: superorspartancheer@gmail.com | | | 9-12 | A Murphy 10-25-21 |
| MILITARY/COLLEGE VISITS Click this link to stay updated on Military and College visits! Military & College Visits 2021-22 | | | | L Kaspar |



Mr. Kampa's Daily Dose of Trivia!!

East of the Rocky Mountains, monarch butterflies travel up to an astonishing 3,000 miles to central Mexico for their overwintering locations!

Click here for Military Service Academy Day *Flyer Link

SHS Bell Schedule

Monday, Tuesday, Thursday, Friday

1st Period 7:55-8:43

2nd Period 8:48-9:35

3rd Period 9:40-10:27

Advisory 10:32-11:00

4th Period 11:05-12:30 (plus lunch)

- A Lunch 11:00-11:30

- B Lunch 11:30-12:00

- C Lunch 12:00-12:30

5th Period 12:35-1:22

6th Period 1:27-2:14

7th Period 2:19-3:06

Wednesday (No Advisory)

1st Period 8:25-9:14

2nd Period 9:19-10:07

3rd Period 10:12-11:00

4th Period 11:05-12:30 (plus lunch)

- A Lunch 11:00-11:30

- B Lunch 11:30-12:00

- C Lunch 12:00-12:30

5th Period 12:35-1:22

6th Period 1:27-2:14

7th Period 2:19-3:06