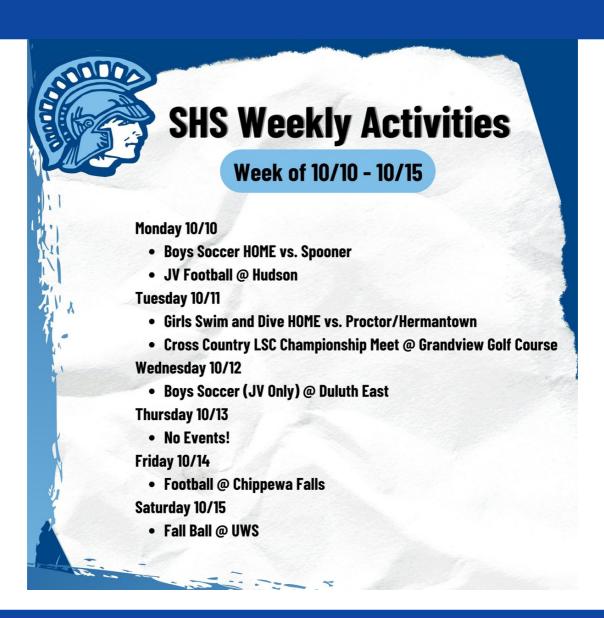


10/12/2022



# **SHS Full Calendar**

Studio One Photography will be open <u>next Saturday from 3:00pm - 6:30 for Fall</u> Ball Photos . No appointment necessary, affordable packages! Call JoAnn Jardine at 715-392-2747 with any questions. Thank you.



When? Monday 10/24 Tuesday 10/25 Wednesday 10/26 \*4:00 - 6:00pm every day\*

Where? SHS Aux Gym 1



#### **SEASON START DATES**

TUESDAY, NOVEMBER 1ST - DANCE

MONDAY, NOVEMBER 7TH - GIRLS BASKETBALL, GIRLS HOCKEY, BOYS HOCKEY, GYMNASTICS

MONDAY, NOVEMBER 14TH - BOYS BASKETBALL, BOYS SWIM/DIVE, WRESTLING

Only physicals dated April 1, 2021 and after are good for this school year. Registrations need to be completed no later than 3 days before the season begins. Notification has been sent to students who applied for membership in the National Honor Society. If you did not receive notification, please see Mrs. Stubbe.

FBLA meeting today at 3:15 in Room 2114. New members welcomed.

## **Sport and Activity Registration**

Registrations need to be completed no later than 3 days before the season begins.

### **Athletic Department Updates**

BOYS SWIM and DIVE team meeting will be FRIDAY, Oct 14 during Advisory at 10:30am in the Library. All interested boys please attend this informational meeting. We will be discussing senior project community service hours, practice and meet schedule and some upcoming fun team building events bring a friend.

Information for any girls interested in playing basketball this winter.

Tryouts are November 7 and 8

Freshman: Must get a physical unless you are in a fall sport.

Sophomores: If you did not play a sport as a freshman or this fall, you will need a physical. Juniors: Must have an updated physical unless you are in a fall sport or you had a physical as a

sophomore

Seniors: You only need a physical if you had a physical as a sophomore.

Everyone trying out must sign up on the district web page under athletics and meet the physical requirements stated above. Failure to do so will result in you not being able to tryout for a team.

Open gym is up and running, the schedule is posted by the girls locker room and across from the Kontny/Demeyers office.

Winter Sports Night is Wednesday November 2nd in the PAC at 6:30 Everyone is asked to attend.. Fire Up! Kontny

#### **COLLEGE GOAL WISCONSIN 2022 FAFSA COMPLETION**

**EVENT** 

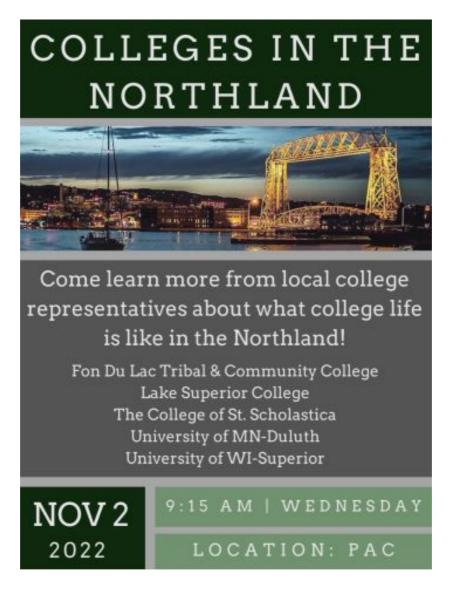
WHEN: Tuesday October 25, 2022 at 6PM WHERE: UW-Superior, Swenson Hall

WHAT: Free information and assistance completing FAFSA for 2023-24 school year (Do not need

to go to UWS to attend)

You will need the following to complete and submit your 2023-24 FAFSA (Parent must be present to submit)

- · 2021 Federal Tax Return and W2's
- · 2021 Untaxed Income Records (Child Support, Veterans non-education benefits etc.)
- · Info. On savings, investments, business assets (incl. farm)
- · Drivers License, Cell phone, Social Security number
- · Alien registration card or permanent resident card (if not a U.S. citizen)
- · Parents D.O.B.
- · Month and year of parents' marriage, divorce, or separation
- · FSA ID. To create a FSA ID, please visit <u>studentaid.gov</u>. Every student and at least one parent, if the student is considered a dependent, needs a FSA ID



## **Manufacturing Day**

Just a reminder that there is a little over a week left for students to register for our Manufacturing Day Event being hosted on our campus on October 13th from 9-11:30! We encourage any junior and senior high school students interested in the fields of welding, industrial maintenance, or machine tool to register for this event, as it will be a fun and engaging way to learn more about these careers! There are still quite a few spots open as of right now, but we suggest students don't wait to register if interested, as this event is capped at 30 attendees. As I mentioned before, this event will include hands-on, interactive breakout sessions to learn more about each of the previously mentioned programs, and

then also giveaways, prizes, and lunch! This is a really great opportunity to hear and learn from women and men in the industry. The registration link for the event is below <u>here</u>. Please let me know if you or your students have any questions on this.

### Class of 2023

Information for Seniors Only

# **Community Outreach**



## **Superior Rotary Club**

Interested in Rotary? Stop by the Guidance Office and pick up an application.

Each year Superior High School students represent Superior High School at the Wednesday Noon Superior Rotary Club hybrid meetings. Two Senior students are chosen each month. These students are selected based on academic achievement,



# **Student Activities**

#### **Fall Ball**

Tickets on sale through SHS treasurer Oct 10- Oct. 14 during School hours ONLY. \$25 per person \$40 for couples

No ticket sales at door.

Tickets must be purchased through SHS treasurer.



DOOR OPENS AT 6:00 PM -9:00 PM

Student or Picture ID is required

Made with Posterly viallicom

I'm not the drama, am I the drama?

See below for opportunities within our drama department.





### **Audition Packet--The Greek Mythology Olympiaganza**

Audition Packet! Read this ENTIRE packet before auditioning so there are NO surprises ANY & ALL SHS Students Monday, October 3 3:15-4:00 & 4:00-4:45 Tuesday, October 4 3:15-4:00 & 4:00-4:45 Tech Team Interview: Monday, October 10-3:15-4:45 Please sign up for a 45 minute audition time or t...

☑ docs.google.com

## **Friday Fun Days**

The advisory team is looking for student teams/clubs that are interested in leading/organizing activities for Friday Fun days throughout the school year. If you are interested in having your team or club lead an activity, please see or contact Bryan Denninger or Wendy Nelson.



### **Quiz Bowl Time**



Anyone wishing to participate in this year's quiz bowl team, please meet in room 2110 (Mr. LeCaptain) Tuesday morning at 7:40. Our first match is October 4th. If you are interested but cannot make the meeting, please see Mr. LeCaptain in room 2110 for info.

### **Get Spartan Strong**

We want to pump you up!

# Say Cheese!

#### **Senior Portraits**

The deadline to submit your senior portrait for the the yearbook is <u>October 28th</u> upload your image here.

### **Yearbook Orders**

Order your 2022/23 Yearbook TODAY!



## **Bell Schedule**

### SHS Bell Schedule

#### Monday, Tuesday, Thursday, Friday

1st Period 7:55-8:43 2nd Period 8:48-9:35 3rd Period 9:40-10:27 Advisory 10:32-11:00 4th Period 11:05-12:30 (plus lunch) A Lunch 11:00-11:30 B Lunch 11:30-12:00 C Lunch 12:00-12:30 5th Period 12:35-1:22

6th Period 1:27-2:14 7th Period 2:19-3:06

### Wednesday (No Advisory)

1st Period 8:25-9:14 2nd Period 9:19-10:07 3rd Period 10:12-11:00 4th Period 11:05-12:30 (plus lunch)

A Lunch 11:00-11:30
B Lunch 11:30-12:00
C Lunch 12:00-12:30
5th Period 12:35-1:22
6th Period 1:27-2:14
7th Period 2:19-3:06

# Connect with Us



**Visit**Visit Our School Website



**Like**Like us on Facebook



**Follow**Follow us on Instagram

